TOGETHER FOR LIFE

“…what therefore God hath joined together, let not man put asunder.” Matthew 19:6

A Family Guide to Righteous Living
This book is dedicated to the families of the Nation of Israel…
may we pray together for strength and unity.

A Family Prayer
(Recite in your choice of Hebrew or English)

Shami tazarach nawa Ahbah wa shami palalyam nawa Yahawashi
Listen to our cry Father; listen to our prayer Yahawashi (Christ).
rapar mashpachaah nawa hahawaah yahayah nawa ha izaz la baah la
Heal our family that we may have the strength to come to
atha ba yachaad. Ahman.
you as one. So be it.
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Family Virtues

“With all lowliness and meekness, with longsuffering, forbearing one another in love; Endeavouring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling.”
Ephesians 4:2-4.

We know that the family unit is the key to any nation’s survival and prosperity. Accordingly, think it not strange that that your enemies labor and plot day and night all the ways to cause dissension and ultimately destroy the Israelite (Negro, Latino and Native American) family. One of the most powerful tools used is division. Removing the man from the household structure has been proven successful in the demise of the Negros and Latinos. This wicked society achieves this in many ways. Discouraging and preventing the Israelite man to educate himself about his true identity is one way. Giving the Israelite woman the liberty to behave outside of her God-given order is another. These two tactics makes it almost impossible for the Israelite man and woman to dwell together and raise a family correctly and successfully. Society endorses hatred in the family circle. The husband is against the wife, the wife is against her husband and the children rebel against their parents. This has been the plan of action since the Israelites were brought as slaves and conquered in the Americas. “Divide and conquer!” is still the motto used by our oppressors, therefore please allow this booklet to serve as a foundation to the development and restoration of the Israelite family. A family is apt to be quarrelsome because we are still living in the flesh. Yet, it is vital that we learn not to have hatred one toward the other, but instead strive for resolution as it is commanded by the Most High (Leviticus 19:17-18). We must learn not to upbraid one another, but love one another. Our unified family in Christ is our strength.

Matthew 12:25: “And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand.”
Manhood

Colossians 3:10: “And have put on the new man, which is renewed in knowledge after the image of him that created him.”

Before a man can begin to take on the duty of a husband, father or even a brother, he must first know his duty and his position given to him by God. The Israelite man was put on earth to display and radiate the righteous image of God, thus giving the Most High his due glory. If he is not exercising this God-given role, he is nothing but a mere male member of the human species. However, taking on his God-given role, a male is then transformed from his ignorant and unholy state into a holy, living creation of God, soon to be filled with wisdom, knowledge and understanding of the Most High.

The man is the provider, head and leader of his realm and family, a protector of his nation, and a firm supporter of the oracles of God. Many attributes come with such responsibility assigned.

I Corinthians 13:11: “When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

Ephesians 4:13: “Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

A man that is fashioning himself after the pattern of righteous men is becoming a leader among leaders. He is committed, focused and determined to successfully accomplish any task he undertakes, he is accredited with righteous behavior inside and outside of the congregation. A true man of God esteems himself to the character of Christ. Having this mind is a sure path to perfection, wisdom and righteousness. A man that desires to be in the image of the Most High has much work to do. He must work to have no blemish of ill behavior in his reputation (I Peter 3:16). He must study the scriptures to learn and apply the laws of God in order to maintain his holy position (II Timothy 2:15). He grows in knowledge, wisdom and understanding (Proverbs 4:5). He assumes responsibility of his actions and acts honorably in every instance (Hebrews 13:21). He personifies strength, morale character, goodness, righteousness and a strong stance for the true word of God (Philemon 6). He works to support his family and provide them with the necessities of life (II Thessalonians 3:8-10). He is not excessive with wine or liquor (Romans 13:13). He takes pride in his appearance and cleanliness. He leads by example and is respected among his nation for the way he carries himself, a respect that comes naturally and not through force (Ecclesiastes 19:29-30). Being in the likeness of God is no small thing. A man is
automatically given his position of order, but must earn his longevity and respect by and through his state of mind and his actions (Proverbs 25:28).

**Righteous Characteristics of a Man**

- Obedient To The Oracles Of God
- Exercises Wisdom
- Patient
- Hard Working
- Trustworthy
- Strong In Mind And Spirit
- Holy
- Thrifty
- Exercises Self-Control
- Not Given Over To Vile Affections
- Possesses Charity
- Sacrificing
- Diligent
- Honorable

These qualities will make a man a better son of God – he becomes a valuable asset to his family, his church, and nation.

As a husband and father, a man will truly love his wife by enforcing that she keeps the laws and teachings of God. It is vital that she do so since the wife is not only his glory and reflection of himself, but, in the husband’s absence, is also the teacher of his Israelite legacy – his children. He teaches his wife the lessons of life applying the wisdom he has learned. His teachings play an integral part in the forming of her spirit into a radiant beam of virtuousness. He will accept no foolishness or foul play from his wife or children, but is compassionate in righteousness to their mistakes and shortcomings knowing he himself is also being perfected in Christ. Even through this stage of learning, his family is still subjected to him and ordered to be obedient. He rules his family well using Christ’s wisdom, not as a fierce lord or tyrant, but in strength, love,
stability, and balance. Men that use unwarranted violence and are abusive in language towards their women and children simply lack the virtue that establishes respect. Their unrighteous force of respect will only breed negative fear and resentment in his home, which if not corrected, will collapse (Ecclesiasticus 4:30, 23:11).

The man must demonstrate faith, surety, and confidence in his leadership and decision making for his realm. He cannot be afraid of his family’s possible displeasure with the decisions he made in the best interest of the family. It must also be understood that his word is final, and treason in the home is a serious offense to God’s divine order (Ecclesiasticus 33:18-22). He is able to listen to his wife’s suggestions that are within practical reason and must be very careful never to go against that which he knows is right in his spirit in order to please his wife or children (this caused the fall of man in Genesis Chapter 3; Galatians 1:10). Ultimately, the final decision in ANY situation is his to make and must be obeyed. He must be certain never to make a decision to spite his wife or children neither make unrighteous decrees (Isaiah 10:1). He must be careful never to make any serious decision in an emotional climate whereby he has been affected (1 Peter 5:8).

Ezekiel 34:31 “And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord GOD.”

Therefore, a man of God must at all times maintain a level head, a focused mind, and a spiritual demeanor not falling prey to petty disputes and outburst of emotions (Ecclesiasticus 27:3, 28:8). Patience will be one of the most difficult virtues to obtain, but very profitable when utilized. Patience will also aid him in his spiritual growth by enabling him to identify his own strengths and weaknesses (Luke 21:19). Furthermore, it will mandate him to exercise much humility taking into account that your wife and children will not grow in spirit at the rate you will. So know that some things they will be unable to see and receive at the rate the Lord has allowed you to, and you may be forced to repeat certain situations, as we are all learning.

On your path to righteousness and spiritual growth, there will be many obstacles to overcome that are designed only to make you stronger in faith, wisdom and reasoning. Study the word of God and teach yourself first, then teach your spouse and family. Spend quality time with your family interacting physically and mentally. This builds the bond needed to strengthen your realm and develop security and closeness with one another. Remain within arm’s reach of wise and honorable men. Examine their behavior and be not afraid to ask counsel of them knowing that they have more experience within the path you are walking (Ecclesiasticus 6:36). Be strong and of good faith.
Womanhood

Ecclesiasticus 26:14 (Apocrypha): “A silent and loving woman is a gift of the Lord; and there is nothing so much worth as a mind well instructed.”

A woman’s walk of righteousness and virtue is also full of responsibility and dedication to Christ. The woman must understand her position and purpose and act accordingly. The woman was created as the physical and spiritual counterpart of the man and helper in the preservation of the nation of Israel. She must commit herself unto the wisdom and commandments of the Most High and His righteousness. She must adhere to instruction and edification and install them as her chief principles of life.

As scripture states, “…a godly woman is given to him that feareth the Lord.” Ecclesiasticus 26:23. As a young girl becomes a woman, she is taught to fear the Lord and exercise wisdom and goodness. Being a daughter of Israel, she learns to love the Lord and reflect holiness, virtue, patience, decency, and the love of the laws of God. She takes pride and reverence of her mind and body (Titus 2:3-5). She is not given over to pettiness or ways that are contrary to that of Christ such as promiscuity, uncleanness, foul language, drunkenness, sloth, and rebelliousness (Proverbs 31:17, 26). She is also concerned with the state of her people and willing to support and fight for the truth of the Lord and assist with spreading the Gospel of Christ (Judith 8:29).

Righteous Characteristics of a Woman

- Holy
- Modest
- Chaste
- Wise
- Diligent
- Does Not Gossip
- Minds Her Own Business
- Makes Her Husband and Family Her Priority
- Helps Her Husband
- Obedient
A FAMILY GUIDE TO RIGHTEOUS LIVING

- Receives Instruction Well
- Sets a Righteous Example for Other Women
- Helps to Build Her Nation

(Read the Book of Esther, the Book of Judith (Apocrypha) and the Gospels regarding Mary and Martha.)

As the divine order states, “the head of the woman is the man.”

Therefore, in all things a woman must understand, respect and appreciate her position under a masculine figurehead. Her first figurehead is her father (if present, and if not, the man whom has assumed primary care over her such as a grandfather, uncle or brother) which will then be relinquished to her husband when she marries. This has been the protocol since the beginning of creation. However, for many of today’s women, this order goes unpracticed for various reasons:

1) Society does not adhere to the order, women are not accustomed or taught this order from youth; and

2) Many men are not exercising their righteous position on earth.

Since the Most High’s teachings and laws are absent in today’s society, many women have learned to disrespect and resent the divine order of social structure. Just as a man, a woman must define her own identity and purpose and never confuse her position with that of a man whose position is to be her head and leader. Society seduces the woman to rebel against the holy structure by giving her social and political power.

A virtuous and godly woman naturally desires leadership, instruction, and order. She permits her spirit to open and truly receive the teachings of Christ. She cherishes these teachings as valuable ornaments for her spirit – the building blocks that will make her a perfect and upright daughter of the Most High God (Ecclesiasticus 26:13). An ungodly woman will refuse and dispute this system due to her pride and ego or when she feels a man is not behaving himself honorably (Ecclesiasticus 26:26). In either case, the order and righteous conduct should never be disrupted. God commands that a man maintain righteousness even when his woman or other men refuse to. Likewise, the Lord requires a woman to maintain her virtue when her man or when other women refuse to, such as is written in our scriptures to do:

Exodus 23:2: “Thou shalt not follow a multitude to do evil…”

I Timothy 5:22: “…neither be partakers of other men’s sins: keep thyself pure”.

As a wife and mother, a godly woman will reverence her husband and help to diligently fashion, mold, and develop her house into a true and holy structure of God
(Ecclesiasticus 26:16). She acts wisely and honorably looking to the wellbeing, upkeep, and longevity of her family (Proverbs 31:10-31). She teaches and demonstrates to her children and nation the acts of humility, strength, and virtue. These righteous actions will cause her husband to build a spiritual trust and comfort in her decision making since she is utilizing the knowledge and wisdom she received from the Most High -- a valuable asset to her family (Ecclesiasticus 26:1-2; Proverbs 31:10-11)

A godly woman is neither petty nor a nuisance to her husband by burdening him with minor issues that she has allowed her mind to unnecessarily magnify. She keeps her emotions in check and remains subject to her husband’s ordinances (Proverbs 25:28).

If all the dynamics of a holy marriage are not accepted nor understood, the relationship will be despised and viewed as a burden. At that point, the faith, obedience, and loyalty to God vanishes as is written in our scriptures, “His commandments are not grievous…” In other words, when one is disapproving of the laws of God, whatever it may be, they are then unbelievers in the walk of faith and are despisers of God.

A woman of God teaches her children the importance of the laws of God continuing the ancestry of righteousness. The demeanor of a woman of Israel is totally different from that of a woman of other nations. A woman of Israel demonstrates dignity and loyalty for our God and Nation. Many women of Israel have risked and even given their lives for the safety of their people. They are highly committed to their church and homes simultaneously understanding the importance of building a physical and spiritual body.

Israel’s walk of faith is not easy and requires commitment, diligence and respect for the order we each must adhere to. It is this kind of faith that will ultimately give us all peace, glory, and success.

May the Lord be with you.

**Family**

“But if any provide not for his own, and specially for those of his own house, be hath denied the faith, and is worse than an infidel.” I Timothy 5:8

Family is defined as: 1) members of one particular unit or species sharing the same culture, practices, and views; 2) individuals working together and sharing one common goal or interest; and 3) an “unbreakable” chain of concepts and ideas of one specific category.

The righteous structure of a family is essential for the successful preservation of our nation and ancestry. A family consists of two or more members that together
must each perform their own God-given role in the building of a Nation and in the establishing of the holy ordinances. They serve as a living example to the unbeliever, demonstrating the good of God’s holy commandments. The spiritual success of a family depends solely on the application of God’s ordinances.

Ecclesiasticus 27:3 “Unless a man hold himself diligently in the fear of the Lord, his house shall soon be overthrown.”

The genetic or natural family is a body of individuals with the man (husband) being the head and leader, the woman (wife) who is his reflection and helpmate, his children which are the fruit of his loins, other relatives, servants or employees, if he has any, that aid in the development and upkeep of his realm. The family’s works performed in unison achieves the desired goal of continuing the legacy of Israel and the knowledge of God from generation to generation. (See Psalms 78). In many instances, some of these members may not be physically present in the household, so the order will go chronologically as described in I Corinthians 11:3 omitting the absent member. There is also a spiritual family which is the holy essence of one’s realm and the Church or congregation. These two families work and agree as one builds and maintains the physical regeneration of our people, and the other, the spiritual.

A true family must be tight knit and armed with order, unity, love, and communication among one another just as Christ has provided for Israel (I Corinthians 12:25). These attributes prohibit outside entities to come in and destroy the inner fiber of the family.

Whether moral, civil, or economical, a family must work together assisting one another through hardships as well as blessings. The members must support and defend one another never taking sides with the opposition (Proverbs 17:17). There should be no betrayal of family members for any reason neither should any negative thing be said of a fellow family member to an outsider unless it’s for counseling purposes and that family member is present (Ecclesiasticus 19:8; 22:22). Many people casually speak evil of their husbands, wives, siblings, etc.…to vent and relieve frustrations not knowing that this is an unlawful act towards God and a powerful tool used by Satan to surmise destructive division in one’s home (Proverbs 6:16-19). This must be heavily emphasized among children and siblings. They must understand and feel secure knowing the family is their only guaranteed form of sanctuary and support. It is vital that they learn from an early age how to refrain from ill speech and actions towards one another, even if in jest, and the practice of respect and courtesy. Ecclesiasticus 28:14-16: “A backbiting tongue hath disquieted many, and driven them from nation to nation: strong cities hath it pulled down, and overthrown the houses of great men.” These “oh-so-harmless” comments chip away at the inner layer of the family’s spiritual protection betraying that member’s moral trust and loyalty.
Any domestic problem should be solved inside the house according to the divine order and with the word of God as the object of reason (Matthew 18:15-17). If these issues are too difficult and a RIGHTEOUS conclusion cannot be determined, consult righteous counsel to solve these matters. **DO NOT VENT TO OTHERS!!** This cannot be stressed enough. Not to mention that a man or woman of God does not “vent” their problems, they look to “solve” them. “Venting” is an exercising of one’s pride by condemning another in order to establish their own view or opinion of the situation as right and not resolving matters according to the word of God. This act is also called murmuring. Why would one do such evil against his or her own flesh and blood? (I Corinthians 10:10)

Your family, just below the Most High, is your top priority. Camaraderie and fellowship in the house is just as important as in the Church. (Philippians 2:1-2) Take pride and honor in playing your part in fulfilling the ordinances of God. Support, uplift, admonish, and correct one another within order. As we have learned in history, many great men’s families were ruined because they failed to apply the wisdom and instruction given by God (Ecclesiasticus 27:3). These lessons were written for our overall spiritual survival as the Most High desires to see his children succeed in obtaining the crown of righteousness and salvation.

Be certain to always keep the Most High in the midst of your family. Prayer is an essential form of communication between your family and God and the source to developing a spiritual closeness with the Creator. It also generates a positive energy in your realm.
Teaching Your Family & Children Basics

“And these words, which I command thee this day, shall be in thine heart: And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes” Deuteronomy 6:6-8.

The survival of our legacy depends on our teaching the children of Israel the fear of the Most High. Often repeat His laws, prayers, statutes, and stipulations to your children, that these things become second nature to them. Be careful and exact in teaching your children. Teach these truths without private interpretation and to all who are under your care, speaking of these things with due reverence and seriousness, for the benefit not only of your children, but for the benefit of all Israel. Take all occasions to discourse with your families and friends about our Heavenly Father, about His truths and laws, about all the things that belong to our peace. Frequently read the Word of God as our Father appointed His Words to be written in our hearts. Make it your intent to have the Word of God in your households as a familiar and daily conversation, that you may have it ready to use upon all occasions, to restrain you from all sin, and direct you in all your righteous duties.
THE FOLLOWING ACTIVITIES ARE ONLY SUGGESTIONS TO HELP YOU ESTABLISH YOUR OWN SPIRITUAL FOUNDATION OF LEARNING IN YOUR HOME.

Sabbath Prayers

Facing Jerusalem (if in the U.S., face east), say the following prayers:
(1 Kings 8:35; Daniel 6:10)

OPENING SABBATH PRAYER

(Recite in Hebrew or English)

Barak ahtha Yahawah hahawaah nathan la nawa ha ahwar wa ha
Blessed are you Yahawah that gives to us the light and the
shabath ba shalam.
Sabbath in peace.

READ PSALMS 121

HEAR ISRAEL PRAYER

Deuteronomy 6:4 (Sing this prayer)

Shami Yasharahla Yahawah ahlahaya nawa Yahawah ahchaad.
Hear Israel, Yahawah is our God, Yahawah is one.

THE LORD’S PRAYER

Matthew 6:9

Ahba nawa shaba shamayam qadash hayah shamka Yahawah
Our Father which art in heaven, holy be thy name.
Malakwath ka thabaah ratazah ka hayah ishah ba ahrataza
Thy kingdom come, your will be done in earth,
kawa hayah ba shamayam nathan la nawa lachaam zah yawam wa salach as it is in heaven. Give us this day our daily bread. And forgive nawa chaawabwath nawa ka salach nawa chaawabwathya nawa wa us our debts, as we forgive our debtors. And laah thabayaah nawa ba nasayawan abal hawashi nawa mayan ri lead us not into temptation, but deliver us from evil: kaya la ka ha malakwath wa ha ahla wa ha tha pahrath la iwalamyam. For thine is the kingdom, and the power, and the glory forever. Ahman. So be it.

READ THE TEN COMMANDMENTS

Exodus Chapter 20

BLESSING PRAYER

Yahawah ba ha sham Yahawashi shami la nawa itha shalach rabyam Yahawah in the name of the Savior listen to us now send plenty of ahhabyam rabyam barakyam rabyam shalamyam rabyam rapahyam rabyam bayan ahchadyam love, plenty of blessings, plenty of peace, plenty of healing/health, plenty of understanding unity/onesteness
rabyam rawchaayam maganyam rabyam shaqalyam rabyam rabyam chaakamahyam plenty of spiritual protection, plenty of valuable things, plenty of wisdom
rabyam kasapyam la ahchym la ha bayath capharayam wa Yasharahla plenty of money, to brothers and sisters, to the house of books(schools), and Israel in ba ha sham Yahawashi thwadah. Ahman. the Name of the Savior thank you, so be it.

Barak ahtha Yahawah hahawaah nathan la nawa ha thawarah. Blessed are you Yahawah that gives us the law.

Barak ahtha Yahawah hahawaah nathan la nawa ha ahwar la raah. Blessed are you Yahawah that gives us the light to see.

Barak ahtha Yahawah hahawaah nathan la nawa ha ahyal qaran la qaraah haim. Blessed are you Yahawah that gives us the ram's horn to call
people.

**READ PSALMS 92**

**Must Know Basics**

**NAME OF THE MOST HIGH & CHRIST**

Yahawah (YHWH) – Eternal Power; Name of the Most High
Yahawashi – Deliverer or savior; Name of Jesus Christ

**FIRST FIVE BOOKS OF THE BIBLE (TORAH)**

Genesis
Exodus
Leviticus
Numbers
Deuteronomy

**LAST BOOK OF THE BIBLE**

Revelation

**THE FOUR GOSPELS**

Matthew
Mark
Luke
John

**THE THREE PATRIARCHS**

Abraham
Isaac
Jacob
# A Family Guide to Righteous Living

## The First Three Kings

Saul  
David  
Solomon

## Israel’s First Captivity

Egypt

## The Capitol Cities Where Israel Dwelled

Jerusalem, Samaria, Judea

## Jacob’s Children (in Order of Their Birth)

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<td>Affliction is Heard</td>
<td>Shamiwan</td>
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<td>Dan</td>
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<td>Dan</td>
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<td>Naphtali</td>
<td>Wrestling, Struggle</td>
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<td>Benjamin</td>
<td>Son of the Right</td>
<td>Ahparayam</td>
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<td>SONS OF JOSEPH</td>
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<td>Manasseh</td>
<td>Forget Toil</td>
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<td>Ephraim</td>
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<td>Ahparayam</td>
<td>Genesis 41:52</td>
<td>Asenath</td>
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</table>
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JACOB'S FOUR WIVES

Rachel (Rachel's handmaid was Bilhah)
Leah (Leah’s handmaid was Zilpah)
Bilhah
Zilpah

JACOB'S ONLY DAUGHTER

Dinah

JACOB'S FAVORITE SON

Joseph

JACOB'S BROTHER

Esau (is the so-called white race today)

JACOB'S MOTHER AND FATHER

Isaac and Rebekah

ISAAC'S MOTHER AND FATHER

Sarah and Abraham
M O S T  H I G H ' S  H O L Y  C O N V O C A T I O N S

<table>
<thead>
<tr>
<th>Convocation</th>
<th>Date</th>
<th>Scriptural Reference</th>
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<tbody>
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<td>7th Day Sabbath</td>
<td>Every week from Friday sundown to Saturday sundown</td>
<td>Genesis 2:3; Exodus 20:8-11; Leviticus 23:1-3</td>
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<tr>
<td>The New Moon</td>
<td>1st day of the month; Begins the new month; the moon is dark.</td>
<td>Ecclesiastes 43:6-8</td>
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<td>Passover/Feast of Unleavened Bread</td>
<td>1st Month; 14th day of the month, for 7 days; Spring season</td>
<td>Exodus 12:1-51; Leviticus 23: 4-8</td>
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<tr>
<td>Memorial of Simon</td>
<td>2nd Month; 23rd day of the month</td>
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<tr>
<td>Feast of First Fruits/Pentecost</td>
<td>Count begins the weekly Sabbath after the last day of the feast of unleavened bread. Count 7 weeks or 50 days.</td>
<td>Leviticus 23:10-22</td>
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<td>The Memorial of Blowing of Trumpets</td>
<td>7th Month, 1st day of the month</td>
<td>Leviticus 23:24-25</td>
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<td>Day of Atonement</td>
<td>7th Month, 10th day of the month</td>
<td>Leviticus 23:27-32</td>
</tr>
<tr>
<td>Feast of Tabernacles</td>
<td>7th Month, 15th day of the month for 8 days</td>
<td>Leviticus 23:34-44</td>
</tr>
<tr>
<td>Feast of Dedication</td>
<td>9th Month, 25th day of the month for 8 days</td>
<td>I Maccabees 4:52-59</td>
</tr>
<tr>
<td>Destruction of Nicanor</td>
<td>12th Month, 13th day of the month</td>
<td>I Maccabees 7:48-49</td>
</tr>
<tr>
<td>Purim</td>
<td>12th Month, 14th and 15th day of the month</td>
<td>Esther Chapter 9</td>
</tr>
</tbody>
</table>

TEN COMMANDMENTS

1. Thou shalt have no other God's before me
2. Thou shalt make no graven images
3. Thou shalt not take the Lord's name in vain
4. Remember the Sabbath day, to keep it holy
5. Honor thy father and mother
6. Thou shalt not kill
7. Thou shalt not commit adultery
8. Thou shalt not steal
9. Thou shalt not bear false witness
10. Thou shalt not covet

Identify each of the Ten Commandments and discuss each commandment's meaning.
GREETING

Shalam - Peace

BIBLICAL STORIES FOR REVIEW

Creation
Cain & Abel
Noah
Abraham and Sarah
Abraham & Issac
Isaac & Rebekah
Esau & Jacob
Susannah (Apocrypha)
Joseph
Deborah
Gideon
Judith
Christ’s true birth